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AGENDA SANDY CITY COUNCIL TUESDAY, MARCH 29, 2005

*** PLANNING MEETING ***

4:45 p.m. Council Dinner

5:15 p.m. a. Administrative Report

- b. Arts Council Update
- c. Youth City Council Activity Update (Youth Mayor Angela Dansie)
- d. Council Interview: Board of Adjustment Candidate [pg13-14]]
- e. Sandy Senior Center Activities Update

7:00 p.m.

*** SANDY CITY COUNCIL MEETING ***

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. <u>CITIZEN(S) COMMENTS:</u>

PLEASE NOTE *: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

- 3. [pg.15-26] Code Amendment: Skateboard Ramps in Residential Districts/Matrix 7:05 p.m. (McNulty)
 Public Hearing to consider amending Title 15, Sandy Land Development Code, Revised Ordinance of Sandy City by
 amending Sections 15-13-19, "Regulation of Skateboard Ramps in Residential Districts", and 15-05-02(B), "Permitted
 Land Use Matrix". The proposed code amendment would shift the future review of skateboard ramps from the City
 Council to the Planning Commission. In addition, skateboard ramps would be identified as a "conditional use" within the
 Permitted Land Use Matrix.
- 4. [pg.27-46] <u>Code Amendmt. Residential Facility for Elderly Persons/Persons with a Disability</u> 7:05 p.m. (McNulty) Public Hearing to consider amending Title 15, Sandy Land Development Code, Revised Ordinance of Sandy City by amending Section 15-05-04(I), "Residential Facility for Elderly Persons or for Persons with a Disability". The proposed amendment will allow this section of the Development Code to be consistent with the Utah Municipal Code.

COUNCIL ITEMS:

- 5. [pg.47-50] <u>Code Amendment: Amend Institutional Care Parking/Table Parking Requirement</u>
 Ordinance #05-20 amending Title 15, Sandy Land Development Code, Revised Ordinance of Sandy City by amending Sections 15-04-04 (B)(6), "Institutional Care Parking", and 15-06-05 (E)(2), "Table of Parking Requirements".
- Sections 15-04-04 (B)(6), "Institutional Care Parking", and 15-06-05 (E)(2), "Table of Parking Requirements".

 [pg.51-60] <u>Code Amendment: Building Heights Commercial/Residential Area</u>
 Ordinance #05-21 amending Title 15, Sandy Land Development Code, Revised Ordinance of Sandy City by amending Sections 15-15-02 "Building Height Definition", and 15-04-02(A) "Commercial Building Heights), and 15-03-03 "Residential building Heights.
- 7. [pg.61-62] Modify Fee Schedule/Public Utility Rate for Deployed Military Servicemen
 - Resolution #05-30 C amending the Sandy City Fee Schedule as it relates to abatement of Public Utility Rates for deployed military servicemen and their families. City budget/ funds potentially affected include: water fund, storm water fund, and the electric utility fund.
- 8. [pg.63-64] Appointment: Board of Adjustment
 - Providing the Council's advice and consent to the Mayoral appointment of Brian Jones to the Sandy Board of Adjustment.
- 9. [pg.65-70] Code Amendment: Election Rules & Regulations
 Ordinance #05.18 amending the revised ordinance of Sandy
 - Ordinance #05-18 amending the revised ordinance of Sandy City by amending title 2, Chapter 1, "Election Rules and Regulations"; also providing a saving clause for the ordinance and an effective date.
- 10. Discussion: Park Alternatives and Substation Relocation
- 11. MAYOR'S REPORT:
- 12. <u>CAO'S REPORT:</u>
- 13. COUNCIL OFFICE DIRECTOR'S REPORT:
- 14. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

- **Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REOUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.
- 1. Staff Presentation
- 2. Sponsor Presentation
- Hearing Opened to <u>Public</u>
 <u>Council</u> Deliberation/Motion
- 4. Hearing <u>Closed</u>

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa032905.agn